



PATENT APPLICATION *RCE* *JRW*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Sasabayashi et al.  
Serial No.: 10/806,057  
Conf. No.: 1512  
Filed: March 22, 2004  
For: LIQUID CRYSTAL DISPLAY  
DEVICE  
Art Unit: 2871  
Examiner: Ton, Minh Toan T.

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

December 27, 2006

Date

Registration No. 47,954  
Attorney for Applicant(s)

AMENDMENT TRANSMITTAL

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-150

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	8	21	-0-	\$50.00	\$ _____
Independent Claims	2	3	-0-	\$200.00	\$ _____
Fee for Multiple Dependent Claims				\$360.00	\$ _____
					\$ 0
					\$ _____

Total Additional Fee  
Small Entity Fee (reduced by half)

(X) Amendment D.

(X) Request for Continued Examination (in duplicate) with a check for \$790.00.

(X) Petition for Extension of Time (in duplicate) with a check for \$450.00.

(X) If a Petition under 37 C.F.R. § 1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. § 1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Customer No. 24978  
December 27, 2006  
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Respectfully submitted,  
GREER, BURNS & CRAN, LTD.

By:

*Josh C. Snider*

Registration No. 47,954